

“The Goal of the Law and Commandments” (part 2)

Text – 1 Timothy 1:5-11

Series – God’s Blueprint for the Church

One of the primary reasons Paul was writing to Timothy was to warn him to be vigilant concerning in the church.

1. The Gospel Paul preached - Salvation by Grace alone through Faith alone. (Titus 3:5; Rom. 3:24; Eph. 2:8-9)
2. Our obedience to God’s Law and Commandments is motivated by our Love for God.

I. The Charm of False Teachers (1 Tim. 1:6-7)

A. The Manner of False Teachers (1:6)

B. The Motivation of False Teachers = Pride (1:7a)

1. They aspired to be “Rabbis,” esteemed “teachers of the law” (1:7a; Matthew 23:2, 5-7; James 3:1)
2. False teachers were ignorant of God’s Law and Commandments (1:7).

II. The Cancer of False Teachers (1:8-11)

A. The pre-eminence of the Law and Commandments (1:8a)

B. The purpose of the Law and Commandments (1:8b-10)

1. The Law is good because it convicts and convinces a sinner he needs a Savior. (1:8b; Galatians 3:24)
2. The Law “is not made for a righteous man” (1:9a)
3. The Law was given to the “lawless and disobedient” to instruct and convict (1:9b; Romans 3:19-20).

III. The Character of the “lawless and disobedient” (1:9b-10)

A. Sins against God (1:9b) - violating the 1st part of the Ten Commandments

1. “Lawless and Disobedient” (1:9b)
2. “Ungodly and Sinners” (1:9c)
3. “Unholy and Profane” (1:9d)

B. Sins against humanity (1:9e-10) - violating 2nd part of the Ten Commandments

1. Violating the 5th and 6th commandments (1:9e)
 - a. “murderers of fathers and...mothers” (1:9e; Exodus 20:12; 21:15, 17)
 - b. “Manslayers” (1:9f; Exodus 20:13)
2. Violating the 7th Commandment (1:10a; Exodus 20:14)
 - a. “Whoremongers” (Matthew 5:27-28)

- b. Sodomites - “*them that defile themselves with mankind*” (1 Tim. 1:10b; Leviticus 20:13; Romans 1:27)
- 3. Violating the 8th Commandment – “Menstealers” (1:10c)
- 4. Violating the 9th Commandment – “Liars and perjured persons” (1:10d; Exodus 20:16; Leviticus 6:2-3; 9:12)
- 5. “...any other thing that is contrary to sound doctrine” (1 Tim. 1:10e)

1) Righteous men are not offended by nor view the demands of the Law as legalism or bondage (servitude).

2) The “lawless and disobedient” resent the Law and Commandments